

# SPRING SHOWCASE

April 3-6, 2025

Entries must be postmarked by March 21, 2025

One Owner Per Entry Blank

## MAIL ENTRIES TO:

Kelly McFaul

206 S Lark Ln

Wichita, KS 67209

316-650-2287 | fax: 316-462-0883

kellymcf@aol.com

OFFICE USE	NAME OF HORSE	REG #	YR FOALED	SEX	BREED	HEIGHT	COLOR	
	RIDER/DRIVER/HANDLER		CLASS	CLASS	CLASS	CLASS	CLASS	ENTRY FEES
			FEE	FEE	FEE	FEE	FEE	\$
OFFICE USE	NAME OF HORSE	REG #	YR FOALED	SEX	BREED	HEIGHT	COLOR	
	RIDER/DRIVER/HANDLER		CLASS	CLASS	CLASS	CLASS	CLASS	ENTRY FEES
			FEE	FEE	FEE	FEE	FEE	\$

OFFICE USE	NAME OF HORSE	REG #	YR FOALED	SEX	BREED	HEIGHT	COLOR	
	RIDER/DRIVER/HANDLER		CLASS	CLASS	CLASS	CLASS	CLASS	ENTRY FEES
			FEE	FEE	FEE	FEE	FEE	\$
OFFICE USE	NAME OF HORSE	REG #	YR FOALED	SEX	BREED	HEIGHT	COLOR	
	RIDER/DRIVER/HANDLER		CLASS	CLASS	CLASS	CLASS	CLASS	ENTRY FEES
			FEE	FEE	FEE	FEE	FEE	\$

I hereby enter the above horses and riders at my own risk and subject to the rules and regulations of the Show. I further agree that if any damage is occasioned or loss occurs to the horses exhibited, to any vehicle or other articles which I may send with said horses, I will make no claim therefore against the Spring Showcase Horse Show or any participating organizations.

### OWNER (as appears on registration papers)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

### TRAINER

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

USEF # \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

RIDER 1 \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

UPHA \_\_\_\_\_ AHHS \_\_\_\_\_ AMHA \_\_\_\_\_

RIDER 2 \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

UPHA \_\_\_\_\_ AHHS \_\_\_\_\_ AMHA \_\_\_\_\_

**Stable With/Arrival Date**

<b>Total Class Fees</b>	_____
Horse Stalls @ \$145	_____
Tack Stalls @ \$145	_____
Office Fee @ \$30 per horse	_____
Ringside Table @ \$250	_____
Shavings @ \$10	_____
Post Entry Fee @ \$25 per horse	_____
Sponsorships	_____
<b>TOTAL FEES</b>	_____

<b>PAYMENT METHOD</b>	
<input type="checkbox"/> Check	<input type="checkbox"/> Credit Card
Acct # _____	
Exp _____	Sec Code _____
Name on Card _____	
Signature _____	
<b>ALL CREDIT CARDS WILL BE CHARGED A 4% CONVENIENCE FEE</b>	

**Emergency Contact #**

**OWNER, TRAINER AND ALL RIDERS AND COACH IF APPLICABLE MUST SIGN BELOW  
No one under 18 may sign. If under 18, parent/guardian must sign**

**FEDERATION ENTRY AGREEMENT**

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Grand National & World Championship Morgan Horse Show® (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

<b>Owner/Agent (mandatory)</b>	<b>Trainer (mandatory-must be 18 or older)</b>	<b>Rider/Driver/Handler 1 (mandatory)</b>
Signature:	Signature:	Signature:
Print Name:	Print Name:	Print Name:
<b>Rider/Driver/Handler 2 (if applicable)</b>	<b>Rider/Driver/Handler 3 (if applicable)</b>	<b>Coach (if applicable)</b>
Signature:	Signature:	Signature:
Print Name:	Print Name:	Print Name: