## **DAYTON HORSE SHOW JULY 31-AUGUST 3, 2024**

Entries close July 17, 2024 Post Entries Accepted

Mail to: Dayton Horse Show, Entry Secretary P.O. Box 959-WBB Dayton, OH 45409-0959

| Ck#   |  |
|-------|--|
| Amt   |  |
| Payee |  |

One owner per entry blank – Make checks payable to: Dayton Horse Show Entry blank may be copied. Back of form must be signed!

PLEASE PRINT ON TYPE (All information must be completed)

| Owner (as shown on registration papers) |                                  |         |   |                                     | ASSN#(ASHA/AHHS/UPHA/ADHHA/OTHER) |        |             |                 |          |  |  |
|---|----------------------------------|---------|---|-------------------------------------|-----------------------------------|--------|-------------|-----------------|----------|--|--|
| Addr                                    | ess                              |         |   | City/State/Zip                      |                                   |        |             |                 |          |  |  |
| E-ma                                    | E-mail                           |         |   | Phone#                              |                                   | Cell#  |             |                 |          |  |  |
| Train                                   | er                               |         |   | _ASSN#                              |                                   |        |             | !               |          |  |  |
| Addr                                    |                                  |         |   | City/State/Zip                      |                                   |        |             | PHA/ADHHA/OT    | HER)     |  |  |
| E-ma                                    | E-mail_                          |         |   | Phone#                              |                                   | Cell#  |             |                 |          |  |  |
| Rider                                   | Rider #1                         |         |   | AgeASSN#(ASHA/AHHS/UPHA/ADHHA/OTHER |                                   |        |             |                 | HED)     |  |  |
| Addr                                    | ess                              |         |   | City/State/Zip                      |                                   |        |             |                 |          |  |  |
|   |                                  |         |   | AgeASSN#                            |                                   |        |             |                 |          |  |  |
|   |                                  |         |   |                                     |                                   | (.     | ASHA/AHHS/U | PHA/ADHHA/OT    | HER)     |  |  |
| Back #                                  | Horse Name                       |         |   | Registration #                      |                                   |        |             |                 |          |  |  |
|   |                                  |         |   |                                     |                                   |        |             |                 |          |  |  |
| Color                                   |                                  | Sex     | ex  |                                     | 1                                 | Height |             |                 |          |  |  |
| Class#                                  |                                  |         |   |                                     |                                   |        | Total Entry | v Fees          |          |  |  |
| Entry Fee \$ Rider                      |                                  |         |   |                                     |                                   |        |             |                 |          |  |  |
| Back #                                  | k # Horse Name                   |         |   |                                     | Registration #                    |        |             |                 |          |  |  |
|   |                                  |         |   |                                     |                                   |        |             |                 |          |  |  |
| Color                                   |                                  | Sex     |   | Age                                 |                                   | Heig   | ght         |                 |          |  |  |
| Class#                                  |                                  |         |   |                                     |                                   |        | Total Entry | y Fees          |          |  |  |
| Entry Fee \$ Rider                      |                                  |         |   |                                     |                                   |        | -           |                 |          |  |  |
| OTAL ENT                                | RY FEES (from                    | n abo   | ve)   | . #2.5.04                           | 1 /1                              |        |             | \$              | <u> </u> |  |  |
| EXTRA TACK                              | STALLS (ove                      | r 1 sta | 0 <b>or</b> GROUNDS FEE (no stall) @ stall) of the stall) of the stall of t | 2, \$35.00                          | J/norse/day                       |        |             | \$<br>\$        | ·        |  |  |
|   | NG HORSE (no<br>@ \$20/horse/rid |         | red in classes) @ \$50.00   |                                     |                                   |        |             | <u> </u>        | ·        |  |  |
| EARLY ARRI                              | VAL/LATE DE                      | PAR     | ΓURE @ \$45/horse/day   |                                     | _                                 |        |             | \$              | ·        |  |  |
|   |                                  |         | 024) @ \$20/horse   |                                     |                                   |        |             | \$              | <u> </u> |  |  |
| SAMPER FEE<br>SPONSORSHI                | (a) \$45.00/NIC                  | HI      |   |                                     |                                   |        |             | <u>\$</u><br>\$ | ·        |  |  |
| Other Fees                              |                                  |         |   |                                     |                                   |        |             | \$              | ·        |  |  |
|   | PAYMENT                          |         |   |                                     |                                   |        |             |                 |          |  |  |

I hereby certify that every horse and/or rider is eligible as entered. I make these entries at my own risk and am subject to the rules of the Dayton Horse Show. I agree for myself and my representatives to be bound thereby.

Under Ohio Law, an Equine Activity Sponsor or Equine Professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risk of equine activities.

I further agree to release the Dayton Horse Show, Dayton Horse Show Association, and the Champions Center, its agents, employees, and/or landholder of all liabilities or responsibilities in case of accident, loss, or injury in any way connected with the horse show, and agree to indemnify and hold harmless the Dayton Horse Show in the event of any such liability to any owner, lessee, trainer, agent, employee, rider, driver, or any other person representing the same in case of accident, loss, or injury in any way connected with the horse show.

My signature on this form indicates that I have read and understand this disclaimer. I am authorized on behalf of the owner(s) and exhibitor(s) whose entries are listed on this form.

## BY SIGNING BELOW, I AGREE to be bound by all applicable state laws and all terms and provisions of this entry blank.

Rider/Driver/Handler/Exhibitor (mandatory)

| Signature:                       | Print Name:                |  |
|----------------------------------|----------------------------|--|
| Rider/Driver/Handler/Exhibitor ( | mandatory)                 |  |
| Signature:                       | Print Name:                |  |
| Rider/Driver/Handler/Exhibitor ( | mandatory)                 |  |
| Signature:                       | Print Name:                |  |
| Owner/Agent (mandatory)          |                            |  |
| Signature:                       | Print Name:                |  |
| Trainer/Coach (mandatory)        |                            |  |
| Signature:                       | Print Name:                |  |
| *Parent/Guardian Signature:      |                            |  |
| (Required if Rider/Driver/Handle | er/Participant is a minor) |  |
| Print Parent/Guardian Name:      | ,                          |  |
| Emergency Contact Phone No.      |                            |  |